

# KENDRIYA VIDYALAYA ROHTAK

## ADMISSION NOTICE FOR CLASS XI 2019-20

- REGISTRATION PROCESS: FROM 7<sup>TH</sup> MAY TO 16<sup>TH</sup> MAY, 2019
- ONLY SCIENCE AND COMMERCE STREAMS ARE OFFERED IN KV ROHTAK
- **ELIGIBILITY CRITERIA:**  
**SCIENCE STREAM : 60 % MARKS IN CLASS TENTH**  
**COMMERCE STREAM: 55 % MARKS IN CLASS TENTH**
- FILL THE REGISTRATION FORM AVAILABLE IN VIDYALAYA
- DOCUMENTS TO BE ATTACHED:
  - 1) CLASS Xth MARKSHEET
  - 2) SERVICE CERTIFICATE OF PARENTS (IF APPLICABLE)
  - 3) RESIDENCE PROOF
  - 4) ADHAAR CARD OF STUDENT
  - 5) CASTE CERTIFICATE (IF CLAIMING UNDER SPECIAL CATEGORY)
  - 6) CERTIFICATE OF NCC/ SCOUTS /SGFI (WITH LEVEL) (IF APPLICABLE)
  - 7) FINAL LIST WILL BE DISPLAYED ON KV ROHTAK WEBSITE ON 22 MAY 2019
- NOTE: SEE KVS ADMISSION GUIDELINES 2019-20 FOR FURTHER INFORMATION.

# KENDRIYA VIDYALAYA ROHTAK

Option cum Registration form for admission to CLASS XI-SCIENCE/COMMERCE

**Session: 2019-20**

**Regn No.2019-20**.....

1. **Name of the Candidate:** \_\_\_\_\_ (As per class X certificate)
2. **Father's Name** : \_\_\_\_\_
3. **Mother's Name** : \_\_\_\_\_
4. **Occupation of Parent and Category (Central/State Govt./Other** \_\_\_\_\_  
(If in service, must be **regular** employee, attach service certificate)
5. **Caste Category: General/SC/ST/OBC/PH (attach certificate)** \_\_\_\_\_
6. **Office Address of Parents with Phone number**  
\_\_\_\_\_
7. **Residential Address** \_\_\_\_\_
8. **Mobile Number(s) :** \_\_\_\_\_
9. **Name of School where last Studied & Board:** \_\_\_\_\_
10. **Desired Stream: Non-Medical/ Medical/Comm.**(select only one) \_\_\_\_\_
11. **Subjects Offered:**  
**(A) Non-Medical: 1. MATH 2.PHYSICS 3.CHEMISTRY 4.ENGLISH 5. PHYSICAL EDU. (ADDITIONAL)**  
**OPTIONAL SUBJECT: HINDI/COMPUTER SCIENCE. (Select only one) .....**  
**(B) Medical: 1. BIOLOGY 2.PHYSICS 3.CHEMISTRY 4. ENGLISH 5. PHYSICAL EDU. (ADDITIONAL)**  
**OPTIONAL SUBJECT: HINDI/COMPUTER SCIENCE. (Select only one) .....**  
**(C) Commerce: 1. ACCOUNTANCY 2. BUSSINESS STUDIES 3.ECONOMICS 4.ENGLISH 5. PHYSICAL EDU. (ADDITIONAL)**  
**OPTIONAL SUBJECT: HINDI/MATH/INFORMATION PRACTICES. (Select only one) .....**
12. **Year of Passing Class X:** \_\_\_\_\_
13. **Marks and Percentage in Class X:** \_\_\_\_\_  
**(Attach copy of Mark slip & write Admit card ID, School No, Centre No.)**
14. **Certificate in NCC/Scout & Guide/ SGFI (with level)** \_\_\_\_\_ ( Attach Copy)

**SIGNATURE OF THE PARENT**

**SIGN. OF STUDENT**

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**FOR OFFICE USE ONLY**

**SELECTED /NOT SELECTED FOR ADMISSION IN .....**

**Admission In charge**

**PRINCIPAL**